TELEPHONE (312) 258-5779

In re application of:



SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60606

CHICAGO, ILLIN Birgit Küfner

ATTY. DOCKET: P03,0274

Serial No.:

10/630,096

GROUP ART UNIT: 2615

Filed:

July 30, 2003

EXAMINER: Walter F. Briney III

For:

HEARING AID DEVICE WITH A VOLTAGE

CONFIRMATION NO.: 8482

SIGNATURE November 10, 2006 DATE

SOURCE

AMENDMENT D

Commissioner for Patents

PO Box 1450

Alexandria, Virginia 22313-1450

SIR

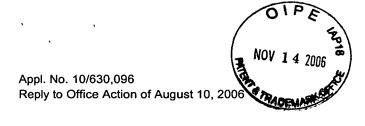
Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

| | | | CLAIMS AS AMEND | ED | | |
|---|--|-------|--|-------------------------|---|--------------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | * 6 | MINUS | **20 | x | () X 25.00 () X 50.00 | |
| INDEP. CLAIMS | * 3 | MINUS | 3 | х | () X 100.00 () X 200.00 | |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | (') YES | ()\$180.00 ()\$360.00 ONE TIME | |
| | B. Sal | | TOTAL ADDITIONAL | | | \$0.0 |

| | * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. |
|----|---|
| ** | If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space. |
| | Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated |
| | for months so that the period for response is extended to A check in the amount of \$ is |
| | attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account |
| | No. 501519. A duplicate copy of this sheet is enclosed. |
| | A check in the amount of \$ is attached. |
| | |
| | A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached |
| | A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. |
| | The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment |
| | to account No. 501519. A duplicate of this sheet is enclosed. |
| | When phoning re this application, please call (312) 258-5779. |
| | |
| | SCHIFF HARDIN LLP (Customer Number: 26574) |
| ø. | Batent Department (7) |
| | BY Man Degner (45,877) |
| | I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class |
| | Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, |
| | Virginia 22313-1450 on November 10, 2006. |
| | Virginia 22313-1430 dii 1000cilibri 10, 2000. |
| | Mark Bergner |
| | NAME OF APPLICANT'S ATTORNEY |
| | M |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT D

APPLICANT: BI

Birgit Kufner

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Walter F. Briney III

CONF. NO.:

8482

TITLE:

HEARING AID DEVICE WITH A VOLTAGE SOURCE

5 Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

10 Dear Sir:

In response to the Office Action dated August 10, 2006 ("OA"), please amend the above-identified application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

15 **Remarks/Arguments** begin on page 5 of this paper.